

Why Isaac was not Sacrificed

Within the supernatural context of the covenant God made with Abraham, when Isaac was born he was:

- ❖ Spiritually embedded with the title of “Abraham’s only son”.
- ❖ Spiritually embedded with God’s supernatural divine plan for humanity.
- ❖ Spiritually embedded with the path of the sins of the world. In the Garden of Eden, Adam and Eve created the path for the sins of the world.

$$Isaac = Sin = (Adam + Eve) \dots\dots (Equation Cv-14)$$

Likewise within the supernatural context of the covenant God made with His son, when Jesus was crucified, he was:

- ❖ Spiritually embedded with the title of “God’s only son”.
- ❖ Spiritually embedded with God’s divine plan for humanity.
- ❖ Spiritually embedded with the sins of the world.

$$Isaac = 9 + 19 + 1 + 1 + 3$$

$$Sin = 19 + 9 + 14$$

$$Adam = 1 + 4 + 1 + 13$$

$$Eve = 5 + 22 + 5$$

From (Equation Cv-14):

$$(19+1+3)+(9+1) = 19+(9+14) = (1+4+1+13)+(5+22+5)$$

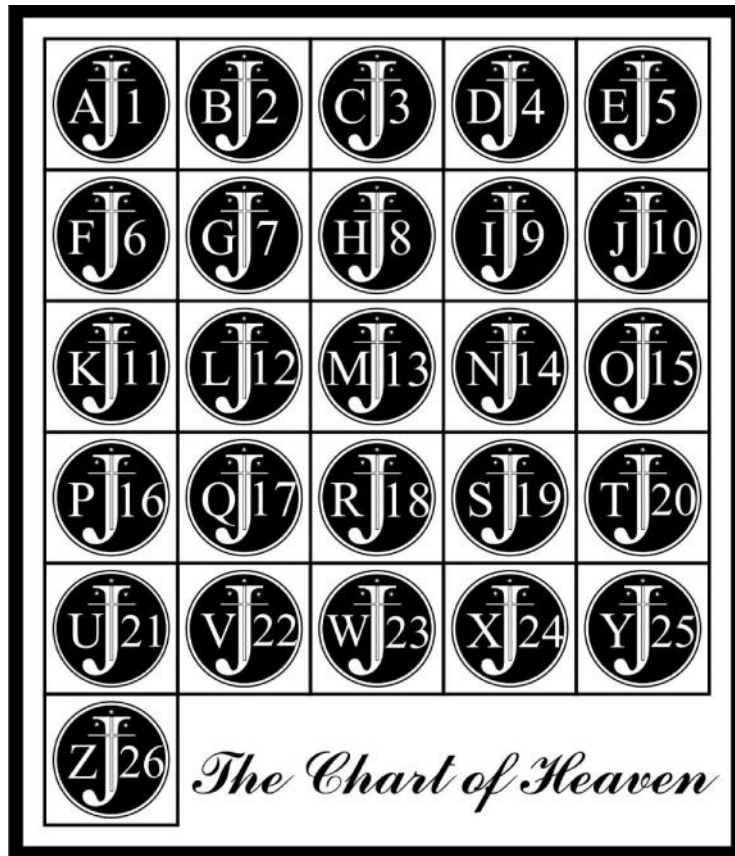
$$23 + 10 = 19 + 23 = 19 + 32$$

$$5 + 10 = 10 + 5 = 10 + 5$$

$$15 = 15 = 15$$

$$6 = 6 = 6 \text{ (The number 6 is God's number for sin, man, and dominion)}$$

After the fall of Adam and Eve in the Garden of Eden through the Tree of the Knowledge of Good and Evil, God knew that for a second faith-based relationship to be created with man, a spiritual test must precede that relationship. When God called Abraham to initiate this second covenant with humanity, it explains why God tested him right away.



“Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about.” Genesis 22:2. In compliance with God’s command, the Bible teaches that Abraham did not hesitate to obey God. “Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. On the third day Abraham looked up and saw the place in the distance. He said to his servants, ‘Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.’ Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife.” Genesis 22:3-6. Abraham’s test was nothing but a supernatural replication of the Transfiguration of Jesus Christ in Matthew 17:1-23 in the following order:

- Abraham took two of his servants plus his son Isaac which means that Abraham was accompanied by three people. During the Transfiguration, Jesus also took three of his disciples (Peter, James, and John). Out of the three people that went with Abraham to honor God’s command, the Bible disclosed only one name who is Isaac. On the other hand, out of the three disciples who were with Jesus Christ, the Bible disclosed all three names (Peter, James, and John). In the Language of Heaven, because these two events are nothing but a supernatural spiritual mirror-image-replication of each other,

it explains why the one name disclosed in Abraham's case is spiritually equivalent to the three names disclosed through Jesus Christ.

Isaac = (Peter + James + John).....Equation IS-67.

$$Isaac = 9+19+1+1+3 = 33 = 6$$

$$Peter = 16+5+20+5+18 = 64 = 10$$

$$James = 10+1+13+5+19 = 48 = 12$$

$$John = 10+15+8+14 = 47 = 11$$

From (Equation IS-67):

$$Isaac = 10+12+11$$

$$33 = 10+12+11$$

$$33 = 33$$

$$6 = 6$$

Equation IS-67 = The age at which Jesus was crucified on the cross.

$$Equation IS-67 = Isaac = 33$$

$$Equation IS-67 = Peter + James + John = 33$$

- Notice in Genesis 22:2 that even though Ishmael was Abraham's older son, God however described Isaac as Abraham's only son. God asked Abraham to perform the sacrifice of his only son in a place called Moriah. It was a natural sacrifice. In the case of Jesus Christ, God performed the sacrifice of His only son in Heaven. It was a supernatural sacrifice in heaven that was practically manifested as a natural sacrifice on earth. In the Language of Heaven, these spiritual similarities make the value of Moriah equals to Heaven.

Moriah = Heaven (Equation TrMh-5)

$$Moriah = (13+15) + (18+9) + (1+8)$$

$$Moriah = 28+ (27+9)$$

$$Moriah = 28 + 36$$

$$Moriah = 10 + 9$$

$$Heaven = (8+5) + (1+22) + (5+14)$$

$$Heaven = 13 + 23 + 19$$

$$Heaven = (4 + 5) + 10$$

$$Heaven = 9 + 10$$

From (Equation TrMh-5):

$$10 + 9 = 9 + 10$$

19 = 19

10 = 10

- The Bible teaches that Abraham collected enough wood to sacrifice his son Isaac. Likewise, God also collected enough wood to sacrifice His son Jesus Christ which is essentially the wooden cross where Jesus was painfully crucified.
- On the third day, Abraham took his son leaving behind his two servants and they set out for the place of sacrifice which is also the place of worship. In Abraham's case, the two servants whose names were not disclosed by the Bible also represent the two people who later showed up during the transfiguration of Jesus Christ. The Bible teaches that Moses and Elijah showed up to spend a brief moment with Jesus Christ. When Abraham took his son Isaac leaving behind his two servants, it was an indication of the disappearance of Moses and Elijah after meeting with Jesus Christ. When Abraham set out to the place of worship with his son, it was God's way of saying that as a father He will also take His son Jesus Christ and supernaturally make His way to the place of worship which is the cross. Just like Abraham's servants were not allowed to be a part of the sacrifice at the place of worship, likewise God did not allow Moses and Elijah who were His servants to be a part of the sacrifice at the cross which is why they disappeared before Jesus made his way to the cross.
- The Bible teaches that Abraham took the wood for the burnt offering (the sacrifice) and placed it on his son Isaac. As much as Jesus was crucified before our eyes on earth, we must not rule out the truth that his death was permitted by God otherwise no human is capable of killing God's son. It is also true that Jesus was physically crucified on the cross for the sins of the world; that notwithstanding, the supernatural sacrifice of God's son actually took place in Heaven, not on earth because what God allowed us to witness was nothing but the natural aspect of the sacrifice. It explains why back in Egypt when God introduced a preview of His son's death on the cross, He called it the Passover and He described it to the Israelites as: "Eat it in a haste; it is the LORD'S Passover." Exodus 12:11. While the whole world was busy crucifying Jesus on the cross the actual supernatural Passover, took place in Heaven where God Himself sacrificed His only son.
- The Bible teaches that Abraham bound his son Isaac and laid him on the altar, on top of the wood. After Heaven supernaturally slaughtered the lamb, it was an indication of God's permission for the world to go ahead with the natural process. Right after that, Jesus was arrested, bound, and placed on the cross. Without God's supernatural permission, no human is capable of binding God's son.
- Abraham took the knife and was about to sacrifice his son Isaac when God stopped him. God stopped Abraham because the real Supernatural Sacrificial Lamb of God will be the second lamb who is Jesus Christ, not Isaac. In the pair of Isaac and Jesus Christ, as the two individual sacrificial Lamb to fulfill God's covenant, while Isaac is the first, Jesus Christ on the other hand is the second. In keeping with divine number

2, God's supernatural blessings for the future are usually deposited upon the second seed which in this case is Jesus Christ.

God's law of divine number 2 explains why in the Language of Heaven, even though Isaac and Jesus Christ both occupy position numbers with the value of 5 in the Genealogy Table (Table 19) from Luke 3:21-38, they are however supernaturally mutually exclusive; they are not the same.

$$\textit{Isaac's position} = 23 = 5$$

$$\textit{Jesus' position} = 77 = 14 = 5$$

As much as both 23 and 14 are expanded divine numbers of the number 5, the stark supernatural difference is the fact that in the Language of Heaven, only number 14 meets the supernatural spiritual conditions of an expanded divine number. In the Language of Heaven, the law governing expanded divine numbers states that for a number to qualify as an expanded divine number, it must display a supernatural manifestation coming from both the divine number and the expanded divine number. In this case, the slaughter of God's sacrificial lamb on the fourteenth day gave birth to salvation which is eternal life with divine number 5. The numbers $23 = 5$ does not meet this supernatural requirement in relation to divine number 5. Keep in mind that all of God's divine numbers are strictly supernatural.

<i>The Genealogy of Jesus Christ</i>	
<i>Position</i>	<i>Name</i>
<i>1</i>	<i>God</i>
<i>2</i>	<i>Adam (position =2)</i>
<i>3</i>	<i>Seth</i>
<i>4</i>	<i>Enosh</i>
<i>5</i>	<i>Cainan</i>
<i>6</i>	<i>Mahalalel</i>
<i>7</i>	<i>Jared</i>
<i>8</i>	<i>Enoch</i>
<i>9</i>	<i>Methuselah</i>
<i>10</i>	<i>Lamech</i>
<i>11</i>	<i>Noah (position =11 = 2)</i>
<i>12</i>	<i>Shem</i>
<i>13</i>	<i>Arphaxad</i>
<i>14</i>	<i>Cainan</i>
<i>15</i>	<i>Shelah</i>
<i>16</i>	<i>Eber</i>
<i>17</i>	<i>Peleg</i>
<i>18</i>	<i>Reu</i>
<i>19</i>	<i>Serug</i>
<i>20</i>	<i>Nahor</i>
<i>21</i>	<i>Terah</i>
<i>22</i>	<i>Abraham (position = 22 = 4)</i>
<i>23</i>	<i>Isaac (position = 23 = 5)</i>
<i>24</i>	<i>Jacob (position = 24 = 6)</i>
<i>25</i>	<i>Judah</i>
<i>26</i>	<i>Perez</i>
<i>27</i>	<i>Hezron</i>
<i>28</i>	<i>Ram</i>
<i>29</i>	<i>Amminadab</i>
<i>30</i>	<i>Nahshon</i>
Table 19 (1 of 3)	

31	<i>Salmon</i>
32	<i>Boaz</i>
33	<i>Obed</i>
34	<i>Jesse</i>
35	David (position = 35 = 8)
36	<i>Nathan</i>
37	<i>Mattathah</i>
38	<i>Menan</i>
39	<i>Melea</i>
40	<i>Eliakim</i>
41	<i>Jonan</i>
42	<i>Joseph</i>
43	<i>Judah</i>
44	<i>Simeon</i>
45	<i>Levi</i>
46	<i>Matthat</i>
47	<i>Jorim</i>
48	<i>Eliezer</i>
49	<i>Jose</i>
50	<i>Er</i>
51	<i>Elmodam</i>
52	<i>Cosam</i>
53	<i>Addi</i>
54	<i>Melchi</i>
55	<i>Neri</i>
56	<i>Shealtiel</i>
57	<i>Zembbabel</i>
58	<i>Rhesa</i>
59	<i>Joannas</i>
60	<i>Judah</i>
61	<i>Joseph</i>
62	<i>Semei</i>
63	<i>Mattathiah</i>
64	<i>Maath</i>

Table 19 (2 of 3)

65	<i>Naggai</i>
66	<i>Esli</i>
67	<i>Nahum</i>
68	<i>Amos</i>
69	<i>Mattathiah</i>
70	<i>Joseph</i>
71	<i>Janna</i>
72	<i>Melchi</i>
73	<i>Levi</i>
74	<i>Mattat</i>
75	<i>Heli</i>
76	<i>Joseph</i>
77	<i>Jesus (position = 77 = 14 = 5)</i>
Remarks:	<i>Notice that Isaac and Jesus Christ share the same position (#5)</i>

Table 19 (3 of 3)

When God initially made the covenant with Abraham, it was a revelation of what was to come in the future which explains why God moved it forward by using two more generations when He included Isaac and Jacob. From the Genealogy Table, it is no surprise that Isaac who was also a part of that covenant has a value of $23 = 5$. From the Language of Heaven, we know that the number 5 is God's number for salvation through the sacrificial Lamb of God. If God used Isaac to show Abraham the future redemption process for humanity through salvation, therefore in the Language of Heaven, the value of Salvation must perfectly balance the position of Isaac in the Genealogy Table which is the number $23 = 5$.

$$\text{Salvation} = (19+1+12) + (22+1+20) + (9+15+14)$$

$$\text{Salvation} = 32 + 43 + 38$$

$$\text{Salvation} = 5 + 7 + 11$$

$$\text{Salvation} = 23 = 5$$

We know that when God asked Abraham to sacrifice his son Isaac to Him, Abraham did not hesitate to obey God's command. As much as Abraham was prepared to sacrifice his son Isaac to God, the only reason why God stopped him was because when it comes to the redemption of humanity from the bondage of sin, there is only one human blood that is acceptable by Heaven for that sacrifice. That human blood must be embedded with God's supernatural spirit because God's Passover is not only a natural sacrifice; it is also a supernatural process.

Only the blood of God's son Jesus Christ who will be crucified on the cross for the sins of the world can successfully meet these two conditions. When the time comes, just like Isaac's position

was number 5 in the Genealogy Table, God's son will also occupy position number 5 with the ultimate value to supernaturally comply with God's divine number for Salvation and Eternal Life. We know from Biblical teachings that Salvation which brought Eternal Life was given to us on the 14th day of the first month which is in perfect supernatural compliance with the position of Jesus Christ in Table 19.

$$77 = 14 = 5$$

Not only will God's son reflect position number $14 = 5$ but he will also reflect his position in heaven as the second Godhead. We know that there are three Godheads in heaven and the number 7 is the divine number for each Godhead which is why the position of Jesus Christ is 77 in the Genealogy Table.

$$77 = \textit{Godhead number two.}$$

Recall that the Holy Trinity is 777, for the Father, the Son, and the Holy Spirit.